

March 17, 2025
Bloomfield, Iowa
Courthouse Boardroom
8:30 A.M.

The Davis County Board of Supervisors met in regular session on Monday, March 17, 2025 with Chairman Alan Yahnke and Members Ron Bride and David Henderson present.

David Henderson made motion, seconded by Ron Bride and carried unanimously, to approve the agenda.

Ron Bride made motion, seconded by David Henderson and carried unanimously, to approve and sign the Minutes of Monday, March 10, 2025.

The Board met with Engineer Ryan Schock, who reported on the blading, rock hauling and brush cutting work in progress by the County crews. He also reported that in April, he intends to advertise two positions for summer, part-time mowing help.

The scheduled discussion regarding the policy letter concerning outside county organizations' use of secondary roads' equipment was cancelled.

Ron Bride made motion, seconded by David Henderson, to adopt the following resolution; carried unanimously.

RESOLUTION TO SET PUBLIC HEARING TO SELL REAL ESTATE AND PERSONAL PROPERTY

WHEREAS, the Board of Supervisors desires to sell at a live, in-person public auction, the building and some of the adjacent real estate that is commonly referred to as "the County Home" which is located at 22425 Overland Ave., Bloomfield, Iowa, described to-wit:

Auditor's Parcel 2025-H of the Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Northeast Fractional Quarter of Section 4 – Township 68 North – Range 13 West of the 5th P.M., Davis County, Iowa. Said Auditor's Parcel 2025-H is more particularly described as follows: Commencing at the NW corner of said NW ¼ - SE¼; thence S 0° 44' 15" E 939.98 feet along the West line thereof to the SE corner of Parcel B of the NE¼ - SW¼ of said Section 4, being on the centerline of the county roadway known as Otter Trail; thence S 81° 36' 15" E 1195.00 feet along said centerline to the Point of Beginning of said Auditor's Parcel 2025-H; thence N 1° 57' 45" W 1458.00 feet; thence N 86° 51' 10" W 297.90 feet; thence N 1° 02' 15" E 265.00 feet; thence N 25° 01' 35" W 267.30 feet; thence N 88° 03' 40" W 272.96 feet; thence N 9° 00' 50" E 468.92 feet; thence N 51° 56' 00" E 33.93 feet; thence S 79° 15' 20" E 275.70 feet; thence S 8° 37' 40" W 259.23 feet; thence S 13° 43' 05" E 246.66 feet; thence N 89° 45' 15" E 353.00 feet; thence S 1° 52' 30" E 447.00 feet; thence S 1° 57' 15" E 1494.13 feet to the centerline of said Otter Trail; thence N 81° 36' 15" W 81.63 feet along said centerline to the Point of Beginning. Said Auditor's Parcel 2025-H contains 10.32 acres subject to the county roadway known as Otter Trail containing 0.07 acres along the South side of said Auditor's Parcel 2025-H.

Auditor's Parcel 2025-H is served by a 20 foot wide Easement for a Sanitary Sewer Line being 10 feet on each side of the Centerline across a part of the SW¼ - NE FR¼ of said Section 4. Said centerline is more particularly described as follows: Commencing at the west-northwesterly corner of said Auditor's Parcel 2025-H; thence S 9° 00' 50" W 112.67 feet along the westerly line thereof to the Point of Beginning of said centerline; thence N 73° 39' 15" W 75.38 feet along said centerline and terminating thereat.

Auditor's Parcel 2025-H is served by a 20 foot wide Easement for a Footing Drain Line being 10 feet on each side of the Centerline across a part of the SW¼ - NE FR¼ of said Section 4. Said centerline is more particularly described as follows: Commencing at the SW corner of said Auditor's Parcel 2025-H; thence N 1° 02' 15" E 240.29 feet along the West line thereof to the Point of Beginning of said centerline; thence S 89° 54' 05" W 11.00 feet along said centerline and terminating thereat.

Auditor's Parcel 2025-H is subject to an Access Easement across a part of said Auditor's Parcel 2025-H being more particularly described as follows: Beginning at the Point of Beginning of said Auditor's Parcel 2025-H, being on the centerline of the county roadway known as Otter Trail; thence N 1° 57' 45" W 1458.00 feet along the West line of said Auditor's Parcel 2025-H; thence N 86° 51' 10" W 25.00 feet along the South line thereof;

thence N 1° 56' 20" W 40.00 feet; thence N 88° 03' 40" E 45.32 feet; thence N 1° 56' 20" W 428.05 feet to the North line of said Auditor's Parcel 2025-H; thence N 89° 45' 15" E 60.61 feet along said North line to the NE corner thereof; thence S 1° 52' 30" E 447.00 feet along the East line thereof; thence S 1° 57' 15" E 1494.13 feet along said East line to the centerline of said Otter Trail; thence N 81° 36' 15" W 81.63 feet along said centerline to the Point of Beginning.

WHEREAS, the Board of Supervisors desires to sell at the same live, in-person public auction, various items of personal property that are located in the building and on some of the adjacent real estate that is commonly referred to as "the County Home" which is located at 22425 Overland Ave., Bloomfield, Iowa.

WHEREAS, the Board of Supervisors propose to publish notice of a time and place of public hearing on this Resolution.

NOW, THEREFORE, be it resolved by the Board of Supervisors:

Section 1: That the Davis County Board of Supervisors is authorized to place a notice of public hearing relating to the resolution to sell at a live, in-person public auction, the building and some of the adjacent real estate that is commonly referred to as "the County Home" which is located at 22425 Overland Ave., Bloomfield, Iowa, described to-wit:

Auditor's Parcel 2025-H of the Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Northeast Fractional Quarter of Section 4 – Township 68 North – Range 13 West of the 5th P.M., Davis County, Iowa. Said Auditor's Parcel 2025-H is more particularly described as follows: Commencing at the NW corner of said NW ¼ - SE¼; thence S 0° 44' 15" E 939.98 feet along the West line thereof to the SE corner of Parcel B of the NE¼ - SW¼ of said Section 4, being on the centerline of the county roadway known as Otter Trail; thence S 81° 36' 15" E 1195.00 feet along said centerline to the Point of Beginning of said Auditor's Parcel 2025-H; thence N 1° 57' 45" W 1458.00 feet; thence N 86° 51' 10" W 297.90 feet; thence N 1° 02' 15" E 265.00 feet; thence N 25° 01' 35" W 267.30 feet; thence N 88° 03' 40" W 272.96 feet; thence N 9° 00' 50" E 468.92 feet; thence N 51° 56' 00" E 33.93 feet; thence S 79° 15' 20" E 275.70 feet; thence S 8° 37' 40" W 259.23 feet; thence S 13° 43' 05" E 246.66 feet; thence N 89° 45' 15" E 353.00 feet; thence S 1° 52' 30" E 447.00 feet; thence S 1° 57' 15" E 1494.13 feet to the centerline of said Otter Trail; thence N 81° 36' 15" W 81.63 feet along said centerline to the Point of Beginning. Said Auditor's Parcel 2025-H contains 10.32 acres subject to the county roadway known as Otter Trail containing 0.07 acres along the South side of said Auditor's Parcel 2025-H.

Auditor's Parcel 2025-H is served by a 20 foot wide Easement for a Sanitary Sewer Line being 10 feet on each side of the Centerline across a part of the SW¼ - NE FR¼ of said Section 4. Said centerline is more particularly described as follows: Commencing at the west-northwesterly corner of said Auditor's Parcel 2025-H; thence S 9° 00' 50" W 112.67 feet along the westerly line thereof to the Point of Beginning of said centerline; thence N 73° 39' 15" W 75.38 feet along said centerline and terminating thereat.

Auditor's Parcel 2025-H is served by a 20 foot wide Easement for a Footing Drain Line being 10 feet on each side of the Centerline across a part of the SW¼ - NE FR¼ of said Section 4. Said centerline is more particularly described as follows: Commencing at the SW corner of said Auditor's Parcel 2025-H; thence N 1° 02' 15" E 240.29 feet along the West line thereof to the Point of Beginning of said centerline; thence S 89° 54' 05" W 11.00 feet along said centerline and terminating thereat.

Auditor's Parcel 2025-H is subject to an Access Easement across a part of said Auditor's Parcel 2025-H being more particularly described as follows: Beginning at the Point of Beginning of said Auditor's Parcel 2025-H, being on the centerline of the county roadway known as Otter Trail; thence N 1° 57' 45" W 1458.00 feet along the West line of said Auditor's Parcel 2025-H; thence N 86° 51' 10" W 25.00 feet along the South line thereof; thence N 1° 56' 20" W 40.00 feet; thence N 88° 03' 40" E 45.32 feet; thence N 1° 56' 20" W 428.05 feet to the North line of said Auditor's Parcel 2025-H; thence N 89° 45' 15" E 60.61 feet along said North line to the NE corner thereof; thence S 1° 52' 30" E 447.00 feet along the East line thereof; thence S 1° 57' 15" E 1494.13 feet along said East line to the centerline of said Otter Trail; thence N 81° 36' 15" W 81.63 feet along said centerline to the Point of Beginning.

Section 2: That the Davis County Board of Supervisors is authorized to place a notice of public hearing relating to the resolution to sell at the same live, in-person public auction, various items of

personal property that are located in the building and on some of the adjacent real estate that is commonly referred to as “the County Home” which is located at 22425 Overland Ave., Bloomfield, Iowa.

Section 3: That the Board of Supervisors shall place the notice of public hearing in the newspaper having general circulation in the county.

Section 4: That the Board of Supervisors shall cause the notice of public hearing to be published at least once not less than four days but not more than twenty days prior to the date of hearing.

Section 5: That the public hearing shall be held in the Board of Supervisors Office and/or the Courtroom, Davis County Courthouse 100 Courthouse Square, Bloomfield, Iowa on Monday, March 24, 2025 at 10:00 a.m.

Passed by the Davis County Board of Supervisors on the 17th day of March, 2025.

After consideration and upon the guidance of Assistant County Attorney Ashley Leyda-Walkup, David Henderson made motion, seconded by Ron Bride and carried unanimously, to approve and publish the Request For Bids To Auction Davis County’s “County Home” As Well As Personal Property Located Therein drafted by Assistant County Attorney Walkup in accord with the above Resolution.

David Henderson made motion, seconded by Ron Bride and carried unanimously, to approve the Iowa Department of Health and Human Services Cost Allocation Plan completed by Cost Advisory Services, Inc. for Fiscal Year 2024.

All Board members reported on committee meetings attended.

David Henderson made motion, seconded by Ron Bride and carried unanimously, to approve the following claims to be paid:

ACCESS SYSTEMS	TREAS-equip lease	58.50
AGRILAND FS INC	SR-Diesel	6,070.15
AIRGAS USA	SR-Supplies	452.12
BAILEY OFFICE OUTFITTERS, LLC	VA/GA-office supplies	131.99
BLACKBOARD PRINTING COMPANY	SR-Supplies	65.00
BLOOMFIELD COMMUNICATION INC	SHER-legal notices	76.46
BRINDLEY TOWNSEND	SR-Code Scan	125.00
BROTHERS MARKET	DISP-supplies	9.75
CANTERA AGGREGATES LLC	SR-Rock	20,043.75
COST ADVISORY SERVICES INC	DHA-cost allocation plan	4,450.00
CRANSTON FAMILY FUNERAL HOME	ATT-med exam/autopsy/lab	580.00
DAVIS CO HOSPITAL	SHER-inmate meals	4,271.40
DC HARDWARE LLC	SR-Supplies	96.37
ELLIOTT OIL CO	SR-Diesel	16,923.41
IA DEPT OF TRANSPORTATION	SR-Thermo Infrared Sensor	589.95
JOSH KIRBY	SR-Mack tow	850.00
LAWSON PRODUCTS INC.	SR-Parts	232.66
MFA OIL COMPANY	CONSV-propane	909.89
SAMMY KAYE FORD	VA-mileage	132.00
SCHUMACHER ELEV CO CORP	CH-elev maint/safety test	210.90
SINCLAIR TRACTOR	SR-Oil Filters	42.66
SNAP ON MCGRATH ENTERPRISES INC	SR-Impact Wrench	924.96
SOUTHERN IOWA ELECTRIC COOP INC	COHOME-utilities	1,100.58
UNITY POINT CLINIC-OCC MEDICINE	SR-Testing	42.00
US CELLULAR - PALATINE	SHER-cell svc	650.97
VISA - IL	SHER/DISP-sup/pstg/not	1,424.90
WASTE MANAGEMENT INC	Rural Deposit Station	14,410.81
YUTZY REPAIR SHOP LLC	SR-Gear Box	343.29

David Henderson moved to adjourn; Ron Bride seconded; carried unanimously.

ATTEST: KRISTI GOODSON
 DAVIS COUNTY AUDITOR AND
 COMMISSIONER OF ELECTIONS

